

FMB Has 1459 Missionaries

The Southern Baptist Foreign Mission Board, in its September meeting, appropriated \$104,886.49 for relief and rehabilitation in Chile, appointed nine new missionaries and reappointed two others to bring the total foreign missionaries to 1,459, and announced that Dr. Franklin T. Fowler, missionary to Mexico, will serve the board as missionary associate for medical work during his year's furlough from the mission field.

The Chile Mission at first requested \$100,000 in emergency relief to cope with the situation left by last May's devastating earthquakes. That figure was later revised to \$125,150.

Mission Giving Urged

NASHVILLE — (BP) — Will Southern Baptists provide a good Thanksgiving and Christmas bonus to their home and foreign missions activities?

Evidence is that giving must pick up very noticeably during the rest of the calendar year 1960 for a bonus to be good. Baptists will have to reverse a trend that has been demonstrated for over three years.

Each year, the convention meets the operating and capital needs of its 20 agencies, then enters what has been called the advance section of the Cooperative Program. It is referred to as an advance because this bonus means just that to the work of the missionaries.

Entered In October

Since the convention's fiscal year, the advance stage has been entered sometimes in October, but more recently in November, and all of December — associated with Thanksgiving and Christmas holiday seasons — are bonus months for SBC's missionary enterprises at home and abroad.

A study of convention receipts shows that Cooperative Program giving has increased each year, but that the percentage of increase has been steadily falling for at least three years. 1960 is following the downward pattern so far.

Failure of Southern Baptists to increase the momentum of Cooperative Program gifts could be a "serious handicap" to the effort to establish 30,000 new churches and missions during the seven-year span ending in 1964, according to Courts Redford, Atlanta, executive secretary of the Home Mission Board.

Russia, Britain May Hear Baptist Radio Programs

FORT WORTH — (BP) — Southern Baptists may soon have direct radio representation in Great Britain and Russia if the central committee of the denomination's Radio and Television Commission approves at its meeting here Sept. 5-6.

The commission is producing 15-minute weekly programs for each country. An abbreviated version of "Master-Control" is being produced as the most likely program for the Great Britain audience. If approved, it would be broadcast from 10 to 10:15 P. M. Wednesdays by Trans World Radio from Monte Carlo.

CALENDAR OF ACTIVITIES NEXT WEEK

The Baptist Record will carry in next week's issue the 1961 Southern Baptist and State Calendar of Activities as prepared by the office of the Associate Executive Secretary.

The money was requested to care for emergency human needs and to rehabilitate Baptist work in the affected zone. Two-thirds of all the Baptists in Chile live in the earthquake area, and about 60 Baptist churches are located there.

Funds Already Sent

The Foreign Mission Board had already sent \$16,529.47 in relief funds to Chile. Persons attending the Baptist World Congress in Rio contributed \$2,387.85. Visitors to Chile, traveling to or from Rio, left \$1,336.19 with the mission treasurer.

Substantial gifts in clothing and other commodities have been made by individuals and groups.

Of the September appropriations, \$16,198.86 came from relief funds and \$88,697.63 from capital funds provided by the Co-Operative Program. This brought the total to the \$125,150 requested by the Chile mission.

Claims Providential

Dr. Frank K. Means, secretary for Latin America, said: "The fact that these funds became available when they did can be regarded as being providential, because there simply was no other adequate source of funds with which to meet this compelling need."

Since such a substantial sum had to be provided for Chile, other missions in Latin America will not receive as much in capital funds as otherwise would have been true. They are glad to share, however, because they recognize how severe the damage has been to the over-all status and prospects of Baptist work in Chile."

Dr. Baker J. Cauthen, executive secretary, said: "While this money is worth a great deal to the relief of human suffering, the assurance of the love and concern of fellow Christians for those in Chile in the midst of their disaster has been of even greater significance. We are grateful that God has provided through the channels of missionary giving on the part of Southern Baptists resources to meet this urgent need."

Hastings Selected For Kentucky Post

MIDDLETOWN, Ky. — (BP) — Robert J. Hastings, for the past five years in Stewardship

Promotion with the Southern Baptist Convention Executive Committee in Nashville, has been elected to head Kentucky Baptists' Stewardship Program.

W. C. Boone of Middletown, Executive Secretary of General Association of Baptists in Kentucky, said Hastings will become secretary of the Department of Stewardship Promotion for the Association here Oct. 15.

Hastings, a native of Illinois with a Doctor of Theology degree from Southwestern Seminary.

As Assistant Director of Church Finance, he has helped devise and carry forward the new Forward Program of Church Finance, a plan to assist churches in subscribing their annual budgets.



Robert J. Hastings

Washington Paper Hits Catholic Bid For Aid

Washington — (BP) — A Washington newspaper opposed the position of a Roman Catholic Bishop in his bid for public funds for the support of parochial schools.

The Washington Post, prominent Washington, D. C., Daily newspaper in an editorial Sept. 6 denied that Catholics are unable to maintain their own schools and that it deprived them of their freedom not to give them public tax aid.

The editorial was in response to a sermon preached by Bishop Lawrence J. Sheehan of

Bridgeport, Conn., at the celebration of a red mass at the National Shrine of the Immaculate Conception in Washington. Attending the service were the Supreme Court Chief Justice, Earl Warren, and two associate justices, William J. Brennan, Jr., and Potter Stewart. More than 1,400 lawyers and lawyer's wives in Washington for the American Bar Association were also present.

Rising Taxes
In the light of the rising tax burden the Bishop raised the question, "Does the extra educational burden of those who choose religious education constitute an unreasonable limitation of parental right and an unconstitutional restriction of religious freedom?"

The Bishop said that "more and more people, particularly those of lesser means whose rights need special protection, have cause to ask whether religious and educational freedom is being restricted beyond the limits of toleration and whether government is meet-

(Continued on Page 2)

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cord

Baptists Plan Busy Schedule

By ANNE WASHBURN McWILLIAMS,
Editorial Assistant

From September to December, in the fall season, the sap in the trees descends and the year is in its decline. But fall brings no decline in the number of activities planned for Mississippi Baptists. Quite the contrary! Meetings sweep the state like a fire raging through a forest where the dry autumn leaves have fallen.

The fall program began with the Mississippi Baptist denominational leadership conferences for Forward Program Committees were held September 1, 2, and 3. Planning meetings for associational Sunday school officers were held September 5 and 6.

September

During September, State Missions receives major emphasis. It is the golden thread glinting in the tapestry of Baptist plans for that month Sunday, September (Continued on Page 2)

State Men To Alaska

ATLANTA, Ga. — (BP) — Alaska's Southern Baptist churches and missions from Ketchikan to Kotzebue and from Anchorage to Fort Yukon will conduct simultaneous revivals this fall.

Thirty-six pastors and 10 musicians from Southern Baptist churches in 13 states will serve as visiting evangelists and singers in the two-weeks' crusade from Sept. 25 to Oct. 9, according to Vernon Yearby of Dallas, Texas.

Sent By Churches

The evangelists and singers, chosen because of their evangelistic ministry and the missionary concept of their churches, represent 13 states. Their expenses to and from Alaska will be paid by their local churches and expenses while there by the Alaska churches.

This is the 11th annual simultaneous crusade in Alaska with all the Southern Baptist churches participating, Yearby says.

(Continued on Page 2)



BAPTIST ORPHANAGE PLACES ENDOWMENT FUNDS WITH BAPTIST FOUNDATION — W. G. Mize, Superintendent of the Baptist Orphanage, right, presents Dr. Harry L. Spencer, Executive Secretary of the Mississippi Baptist Foundation, with a check for \$50,000. The money is part of the Orphanage's endowment to be invested by the Foundation for the benefit of the Orphanage. The 1959 audit shows the Orphanage's total amount of endowment to be \$227,418.23. Counting two annuity gifts at face value, this \$50,000 brings the amount of the Orphanage endowment administered by the Foundation to \$93,844.50.

Baptism Goals Set At Two Million

Atlanta, Ga. — (BP) — New baptism goals totaling more than two million in the next four years were announced by C. E. Autrey of Dallas, Director of the Division of Evangelism for the Southern Baptist Home Mission Board.

Autrey, in Atlanta for a meeting of the Mission Board, said the new figures constitute a revision of goals announced last year. The revision came after reports indicated that baptisms this year would fall below last year's peak of 429,063.

The new goals were formed through meetings of the Secretaries of Evangelism of the state conventions after consideration of such factors as the number of teachers and officers, building growth, and ability of the churches.

The Goals

"We feel that these goals are realistic and well within reach, if Southern Baptists respond to the challenge," Autrey said. The previous goals were more than a million higher than these.

The breakdown by years indicate the following: 1961—476,000; 1962—500,000; 1963—530,000; and 1964—600,000.

Autrey said he based his estimation that this year's results would be under last year's on reports from the states during the first six months, all of which were under last year.

The decrease was attributed to the fact that 1959 was a year of evangelistic emphasis by the convention, when 1,000 of the 1,100 associations were involved in simultaneous cru-

sades. This year only about 300 associations have conducted crusades.

"A study of our rate of baptisms in the past indicates that every year following a convention-wide effort there has been a decrease in baptisms," Autrey stated, "and this year will be no exception."

Soul Winning

He urged a renewed emphasis upon personal soul winning. "Revivalism cannot do the job," he warned. "It is not through revivals but through personal soul winning that we are going to reach any appreciable number of lost people. If we can add the New Testament emphasis of personal evangelism to our revival emphasis we can reach our goals."

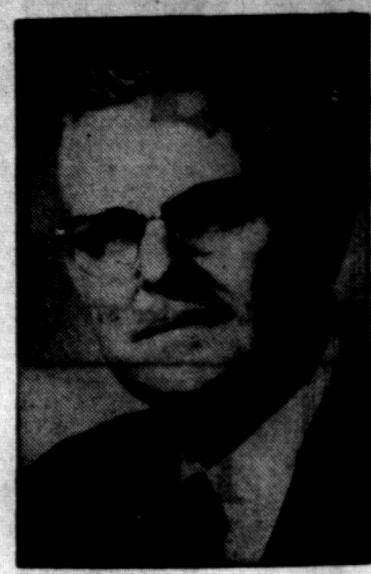
ASK BEER SIGNERS TO LEAVE CHURCH

GAINESVILLE, Ga. (EP) — Dr. E. B. Shivers, pastor of Gainesville's largest church, Central Baptist Church, has made it plain that he expects members of his congregation who signed a petition for a referendum on beer sales to get out of the church.

Dr. Shivers said he has "demanded the resignation of any deacon who signed the petition and that members who signed it should take their letter of membership elsewhere or ask that their names be removed from the church roll."

A petition for a referendum on beer sales has been circulated since the Gainesville City commission voted 3 to 2 to outlaw beer sales.

The Baptist pastor said his action was taken "in accordance with the church covenant." Central Baptist has a membership of 1,600.



Fifteenth Avenue Calls New Pastor

Dr. A. O. Collins has resigned the pastorate of First Church, Booneville, to accept Fifteenth Avenue Church, Meridian, effective October 9.

He is a native of Myrtle, a graduate of Mississippi College, and received his Master of Theology and Doctor of Theology degrees from Southern Seminary, Louisville, Kentucky.

He has served churches in Indiana and Kentucky, and served as a Navy chaplain. He has been pastor at Booneville since June, 1955.

Since his coming to Booneville budget and total gifts have more than doubled; Crestwood Mission has been established; the pastorum has been remodelled and airconditioned; the educational building has been remodelled and airconditioned; a full time BSU director has been secured for the local college; and there have been 313 additions to the church.

Mrs. Collins, the former Margaret Gordon of Owensboro, Kentucky, is a graduate of Murray State College, Murray, Kentucky. She served for several years in the Baptist Student Department of Kentucky.

Dr. and Mrs. Collins have two sons, Gordon Wayne, 5, and Bobby, 2.

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Baptists Plan - -

(Continued from Page 1) ber 11, was State Mission Day in the Sunday schools. September 12-14 was set aside this year by the Woman's Missionary Union as State Missions Week of Prayer. September 11-17 was a time for Royal Ambassador State Missions Emphasis.

Tuesday, September 13 was "Action Night" in associational Sunday school promotion. September 18-25 will be Preparation Week in the Sunday schools, climaxed by Promotion Day on September 25.

Brotherhood Leadership Clinics and Officers' Workshops are planned in various associations for definite dates during each of the fall months.

The Mississippi Baptist Convention Board will hold its principal business meeting of the year September 26-27 at the Baptist Building in Jackson. Rev. W. L. Meadows, president, will preside over the meeting scheduled to begin at 2:00 p.m. Monday and adjourn at noon Tuesday.

The Executive Committee of the Board is scheduled to meet at ten o'clock on Monday, September 26, with Dr. W. Douglas Hudgins, Jackson, chairman, presiding.

October

The calendar for October is starred with meetings also: Layman's Day, October 9; Training Union Clinic for Church Officers in each association, October 4; Northwest Area Training Union Leadership Convention, Immanuel Church, Cleveland, October 10; Northeast Area Training Union Leadership Convention, First Church, Tupelo, October 11; East Central Area Training Union Leadership Convention, First Church, Philadelphia, October 13; Southeast Area Training Union Leadership Convention, Temple Church, in Hattiesburg, October 14; WMU District 11, night meeting, Mendenhall, October 18; WMU District 11, day meeting, Mendenhall, October 19; WMU District 8, day meeting, Lexington, October 21; WMU District 8, night meeting, Winona, October 20; WMU District 1, night meeting, Leakesville, October 24; WMU District 1, day meeting, Luce-
dale, October 25; WMU District 2, night meeting, Collins, October 26; WMU District 2, day meeting, Waynesboro, First, October 26; WMU District 7, day meeting, Belzoni, First, October 27; WMU District 7, night meeting, Immanuel Church, of Cleveland, October 27.

An Associational Leadership Clinic for associational Sunday school superintendents will be held at Camp Garaywa October 31 - November 1.

November

Meetings will be as plentiful in November as the turkey and pumpkin pie piled high on the plates at Thanksgiving time.

The Mississippi Baptist Convention to be held November 15-17 at First Church, Jackson, ranks high among the important Mississippi Baptist meetings of the whole year. (The State Brotherhood Rally will precede the Convention, meeting on November 14.)

The State Student Convention to be held at Immanuel Church, Natchez, November 4-6, is another bright star in November's sky.

In the realm of music, the State Choir Festivals are keynote meetings. These will be held at Blue Mountain College on November 5, at William Carey College on November 12, and at Mississippi College on November 17.

The Executive Committee of the Mississippi Baptist Convention Board will meet again on November 14 at 10 a.m. The Board itself will meet in the afternoon of the 14th.

Other dates to remember in November are: WMU District 3, day and night meetings, Carthage, November 1; WMU District 9, day meeting, Flora, Nov. 2; WMU District 10, day meeting, Woodville, November 3; WMU District 10, night meeting, Friendship, Pike County, Nov. 3; R. A. Focus Week, November 6-12; WMU District 5, night meeting, First Church, New Albany, November 7; WMU District 5, day meeting, Tate St., Corinth, November 8; WMU District 6, night meeting, Crenshaw, November 8; Church Building Conferences, at Grenada, First Church, November 8, and at Temple Church, Hattiesburg, November 10; WMU District 6, day meeting, Water Valley, November 9; WMU District 4, day meeting, First Church, Louisville, November 10; WMU District 4, night meeting, First Church, West Point, 1961.



GETS NEW CAR — The "children" of the Mississippi Baptist Orphanage, present and past, presented the keys to this new Plymouth, air conditioned auto to Supt. W. G. Mize, retiring superintendent, who has served as Superintendent of the Orphanage for the past 25 years. Left to right: Supt. and Mrs. Mize, Tom Marshall of Jackson, '44, who made the presentation; Keith Ginn, '35-42, and John T. Elrod, '39-49. All were students at the Orphanage during the years indicated. Funds to purchase the gift for Superintendent Mize were made possible by former children at the home, friends of the Orphanage, and of Superintendent and Mrs. Mize.

Judd Says - -

(Continued from Page 1)
Not Same Goals

He went on to say that the Communists are not pursuing the same goals as we because they do not believe the same things we believe about men, and about the universe, and about God.

Stressing the heritage of this nation and the success of its people, Dr. Judd said our pilgrim fathers came to this land because they were determined to have religious liberty.

"They had discovered that it was not possible to have religious liberty without political liberty; and the political liberty could not be maintained without economic liberty, that is the opportunity for the individual to get ahead, to improve his lot in accordance with ability."

"Our society came to its present confusion, division, uncertainty, and despair, he said, when "little by little, many came to forget the heritage in their pre-occupation with the goodness of living which had become possible. They came to trust results more than causes; material fruits more than spiritual roots."

"They paid less and less attention to the counsel of their prophets, ancient and modern. They paid less and less attention to its moral principles. Many began to believe that it is possible to get good by doing evil, to get trust by being untrustworthy, to get peace by sacrificing our principles and other peoples rights and territories."

"Many came to think that it is possible to get a brotherhood of man without first of all believing in the Fatherhood of God."

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December

December will bring "M" Night in the Training Unions on December 5, a meeting of the Executive Committee of the Mississippi Baptist Convention Board on December 6, associational Christmas Carol Sings on December 12, the Missionary and Moderator's Clinic December 13-14, and Student Night at Christmas December 25.

And even as 1960 draws to a close, Mississippi Baptists will be planning more meetings for 1961.



Dr. Samuel J. Mikolaski, Canadian Baptist theologian, has been appointed to the faculty of New Orleans Seminary, effective September 1, Dr. H. Leo Eddleman announced. Dr. Mikolaski, pastor of the historic Ruth Morton Memorial Baptist Church, Vancouver, British Columbia, will serve as associate professor in the theology department and will teach in the fields of theology and philosophy of religion.

Washington Paper -

(Continued from Page 1)
ing its obligation to help them to exercise their rights and their liberty."

Implying that the First Amendment is now being interpreted negatively and in a way that denies educational freedom, the Bishop told the Bar Association members that they have a responsibility to "validate in law" a "proper interpretation" of the First Amendment.

Two Simple Answers

The Washington Post editorial said that there are two simple answers to the Bishop. One is economic and the other has to do with the validity of the principle of separation of church and state.

The newspaper quoted the "1960 Abstract of the United States" to show that personal income is at an all-time high. The editorial said that "Americans have more money available to support religious or other private schools if they wish to do so."

The newspaper said that the lesson from the 16th and 17th centuries when Catholics persecuted Protestants and Protestants persecuted Catholics was "that governmental intervention in matters of religious conviction, however benignly intended, is inescapably malevolent in effect."

The POST editorial concluded, "The First Amendment expressed above all else a settled belief that national unity and national well-being could be best assured not by any 'positive measures' on the part of the government respecting religion but by unqualified toleration."

State Men - -

(Continued from Page 1)
The revival plan book, which was prepared by the Home Mission Board's Evangelism Division, and has been used successfully throughout the Southern Baptist Convention will be followed to the extent possible during this crusade.

Those going from Mississippi are J. B. Betts, Minister of Music of Morganton Church, Natchez, and David Larrimore, Minister of Music of Fifteenth Avenue Church, Meridian.

Quarles' Quotes

By The
Executive Secretary-Treasurer

First

The First Denominational Leadership Meeting, which was held in Jackson-First Church, September 1-2, was a real success. It was well attended and all entered into the spirit of the meeting. The basic objective of the meeting was to study all of our work and to acquaint all of our Convention Board Members, Commission Members, and Trustees of the Institutions with it.

Board

The next meeting of the Convention Board will begin at 2 P. M. Monday afternoon, September 26, and will be concluded approximately at noon on September 27. Every member is urged to be present. Housing arrangements are made by each member personally.

Important

This is the most important meeting of the Board this year because recommendations that go to the November Convention are determined. We have a great program and many varied interests. We must arrive at a proportionate division of our funds. This calls for prayerful consideration.

Assemblies

We have concluded a most successful summer season at Camp Garaywa and Gulfshore Assembly. We had more of our Mississippi Baptists in camps and assemblies this year than ever before. These meetings are not merely for pleasure. Great preaching, outstanding teaching, conference work and promotion of our program is the total desire of those who attend. These assemblies are great unifying meetings. When our people are informed they gladly cooperate.

'Singers' Record For Broadman

NASHVILLE, Tenn. — (BPN) — Broadman Press will present the Southwestern Singers, a 40-voice choral group, in a monaural and stereo record album of 12 familiar hymns. Entitled "Rejoice and Sing," the album's release date is Oct. 1.

The Singers, from Southwestern Seminary, Fort Worth, perform under the direction of R. Paul Green. Recording was done in Fort Worth's Travis Avenue Baptist Church.

The 12 titles: "When Morning Gilds The Skies;" "Alas, And Did My Saviour Bleed;" "Rejoice, The Lord Is King;" "Let Others See Jesus In You;" "For the Beauty of the Earth;" "Come, Thou Fount of Every Blessing;" "America, The Beautiful;" "I Love Thee;" "The Church's One Foundation;" "O Jesus, I Have Promised;" "Thanksgiving Hymn;" "O Come, All Ye Faithful."

45 College Students At

1st, New Albany

First Church, New Albany observed "Off to College Day" with Dr. James L. Travis, Professor of Bible at Blue Mountain College, directing the morning message to the 45 young people of the church who will leave for colleges this month.

After the evening service the students and their dates attended a "Countree Cousin Corn Venshun" in the social hall of the church.

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MAN OR MOUSE?
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Man () Mouse ()

The Arnold Poll, P. O. Box 124, Cambridge 38, Mass.

Foreign Mission Board Reports

Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, went to Africa this summer to study the possibilities of further expansion of Southern Baptist mission work on that continent. Here are excerpts from a conversation recorded soon after their return to Board headquarters in Richmond, Va.

Dr. Cauthen: It might be good to review some of the impressions we received on our trip to Africa. In Guinea we talked with Government officials about doing mission work but received a negative response. As you look back, Dr. Goerner, how do you appraise the developments that led to that turn-down?

Dr. Goerner: I have great admiration for the little Republic of Guinea, for its determination to be completely free and independent. We need to understand that when it became independent from France the United States and France were slow in coming to its assistance and it turned to the Soviet Union and the Eastern bloc of nations to get economic aid and advice on engineering projects. I can't say that I saw any absolute evidence that the nation has gone Communist, but there is a type of neutrality that seems to lead toward the Eastern bloc. One year ago we were led to believe that American missionaries would be welcome to come in and offer educational and perhaps medical services and that there would be freedom for evangelism. We ask, "Why the apparent change of attitude?" While we cannot say that it is due directly to this Communist influence, we do feel that that had something to do with it. We regret the rejection of our second application for permission to station missionaries in Guinea; but we accept it. Our disappointment is in large part overcome by the fact that this, at least in a certain sense, has been providentially used to direct our attention more forcefully to Liberia, where one of the couples we had planned to station in Guinea is already on the field.

Dr. Cauthen: I was very much impressed with the earnestness of Liberian Baptists. Dr. Goerner, just what do you think we ought to plan with regard to developments in Liberia?

Dr. Goerner: As has already been announced, Rev. W. A. Poe has been named educational adviser of Ricks Institute. This small Baptist school has primary and secondary divisions, though it has not yet been brought up to the standard for secondary schools. Mr. Poe will first of all help the institution to attain academic standing. This will be followed by an emphasis upon Bible courses in what could be thought of as a theological department. This will in a sense be the beginning of a theological seminary and will help Liberian Baptists give adequate training to their pastors. We are not beginning a fresh work in Liberia. We are coming in to augment and supplement what has already been done through the years by American Negro foreign mission groups and what is being done now by the Liberia Baptist Missionary and Educational Convention, of which Dr. William R. Tolbert, Jr., is the president. Theological training is at the very heart of our evangelistic program everywhere and we feel that this is perhaps the most important single contribution we can make toward the strengthening of Liberian Baptists and enabling them to carry further their task of evangelizing their own country.

Dr. Cauthen: In light of suggestions made by Liberian Baptist leaders, do you think we will probably be placing Southern Baptist missionaries in various parts of the country for church development undertakings?

Dr. Goerner: Yes. Liberian Baptists have urged that we appoint not only educational missionaries but also missionaries for direct evangelism. There is definite need for pioneer evangelistic work in the eastern and the western provinces.

Dr. Cauthen: It was reassuring and refreshing to us to see the stability of a little country like Liberia that has been so

long self-governing, particularly in view of the unhappy developments in the Congo. Dr. Goerner, from impressions you received in Southern Rhodesia do you feel that developments in the Congo will have any real bearing upon our mission work and opportunities in Central Africa?

Dr. Goerner: It would be very unfortunate for us to judge Africa as a whole or to judge new, free, independent nations which are emerging rapidly on the basis of what has happened in the Congo. There are no less than eight other nations of Africa that have come to full independence this year without any violence or bloodshed or anything that would make the headlines. We must not allow the disturbances of the Belgian Congo area to overshadow the rather successful achievement of freedom by other African nations. One can easily get a distorted picture of what is happening in Africa. Dr. Cauthen, you remember we were in Salisbury, Southern Rhodesia, on the very day that some of the reported rioting took place. We went right on with our business, hardly aware that anything was happening. Now that particular situation in Salisbury where we have several missionary couples, did have this effect: The missionaries were told that they should not go into the African sections of the city while this tension and unrest was prevalent. But the African pastors were there living with their people and carrying on the services. There was not any serious disruption even in the religious activities. Everywhere we found missionaries going right ahead with their work.

Dr. Cauthen: I think I will remember for a long time the challenge of the city of Dakar, Senegal. That city of more than 300,000 people has many Mohammedan mosques, a large Catholic cathedral, and one tiny evangelical church. It does seem that Dakar would be a splendid place to start when entry can be obtained. We were also much impressed by the areas of Africa under Portuguese colonial administration. Now as we look back upon the countries of Angola and Mozambique, what do you think, Dr. Goerner, of the problems that we recognized with regard to getting in there and doing anything to reinforce the work begun by Portuguese Baptists?

Dr. Goerner: No. In Ghana complete independence has been achieved with a minimum of disturbance. In Nigeria the British through the years have followed a policy of preparing the Africans for self-government and the Nigerian people themselves deliberately postponed the achievement of independence until they felt they were ready to assume the full responsibility. There is some little tension between the three major regimes; but it appears that even that has been overcome and every prospect is that Oct. 1, 1960, will bring full independence with the three separate regions drawn into a unified, harmonious, workable, federal-type government with a mini-

mum of difficulty — and we trust with no violence or bloodshed whatever. There is going to be a heightened sense of independence on the part of the Africans; and the missionaries will have to be very careful not to give any attitude or impression of "white superiority", or anything of the sort. But it is believed that missionaries will still be welcome and have full freedom to continue their work as before; that the Nigerians will still feel the need and the desirability of the help and advice and guidance that come from missionaries.

Dr. Cauthen: A year ago we visited the large area that has formerly been known as French West Africa. It is now composed of a cluster of independent nations. Now that you are back, do you have any impressions about the possibility of projecting Baptist mission work in some of these newly independent republics?

Dr. Goerner: I believe we should move steadily toward placing missionary personnel in several of these former French colonies. This might be done by appointing missionaries and sending them perhaps to Paris to study French for a year before assigning them to a specific country. By the time a year or so of language study is completed, the situation should be stabilized sufficiently that we can tell in what country the greatest opportunity will be presented. In proportion to population and territory there has been less extensive Protestant and evangelical mission work done in this former French West Africa than in many other areas of the continent.

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Dr. Cauthen: After I left you in Central Africa you went up to East Africa where some very splendid progress is being made. There are indications of additional opportunities opening in a number of places surrounding the work that already has been begun in Kenya and Tanganyika. What did you find with regard to some of these new possibilities?

Dr. Goerner: In several places doors which we have been knocking upon have apparently begun to open. In the Rufiji River area of Tanganyika, about 100 miles south of Dar es Salaam, there is a very dense population, heavily Moslem. Repeated efforts of various Christian groups to get permission to come in have been turned down by the local Moslem authorities. Recently Rev. G. Webster Carroll, of Dar es Salaam, and Dr. Lorne E. Brown, of Mombasa, have shown religious films to large crowds in this area. And, furthermore, Dr. Brown has

been given assurance, in conference with local Government medical authorities and local

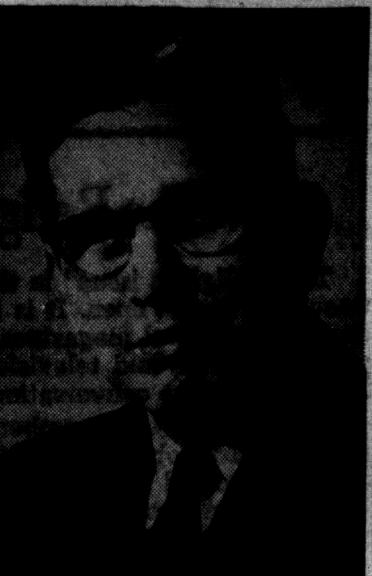
Moslem leaders, that he would be welcome to quietly begin a little clinic, which might develop into a small hospital. If medical work is begun it is likely that the doors will be opened for other types of work and that eventually a full religious program may be carried on in this area. In addition to the Rufiji River area we have been thrilled with the way openings have developed around Mombasa, one of the large coastal cities in Kenya. The city is near the island of Zanzibar, the Moslem center of this region; and it had been thought to be almost impenetrable. In addition to this, the Baptist Mission of East Africa has voted to recommend to the Foreign Mission Board that we enter the country of Uganda as soon as practicable. A group of independent Africans are asking us to come in and help them in an educational and religious training program.

Dr. Cauthen: In light of all these doors which are opening in Africa I believe we could conclude that Southern Baptists are faced with a major missionary challenge. Then we lift our eyes and look at the very great calls which are coming from Latin America and the urgent — in fact, clamant — calls that are coming from the Orient, and we recognize that Southern Baptists are being confronted now with a missionary challenge that demands our maximum both in personnel and in financial reinforcement. We ought to make it increasingly clear to everyone who loves the cause of Missions that we need more missionaries and more money, with which to reinforce and support the program. Even now we lack \$3,000,000 every year having enough money to answer the needs which are presented to us by the Missions in their annual sessions. But, even so, we do not feel that we ought to level off and merely do the work that we now have under way. We feel that in these remaining four decades of the 20th century Southern Baptists have a responsibility to press out all across the world in a major missionary advance.

Dr. Goerner: I think I will remember for a long time the challenge of the city of Dakar, Senegal. That city of more than 300,000 people has many Mohammedan mosques, a large Catholic cathedral, and one tiny evangelical church. It does seem that Dakar would be a splendid place to start when entry can be obtained. We were also much impressed by the areas of Africa under Portuguese colonial administration. Now as we look back upon the countries of Angola and Mozambique, what do you think, Dr. Goerner, of the problems that we recognized with regard to getting in there and doing anything to reinforce the work begun by Portuguese Baptists?

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DR. PHILLIP B. HARRIS, Training Union Secretary, Baptist Sunday School Board, Nashville, will be the speaker for the Sixth Annual Church Study Course Banquet, Calvary Church, Jackson, September 23, 7:00 p. m.

SW Pastors To Meet Sept. 19

The Southwest Mississippi Baptist Pastors' Conference will have its first meeting September 19 with the Siloam Church, Meadville.

New officers for the new year are Dr. D. Lewis White, President; Rev. S. R. Pridgen, Vice-president; and Rev. Franklin Haire, Sect. The first session begins at 9:30 Monday morning. All new pastors of this ten-county area will be recognized. Lunch will be served by the host church. Siloam is located on Highway 98 between Meadville and Summit.

Dr. W. Fred Kendall, Executive Secretary of the Tennessee Baptist Convention, Nashville, has announced the appointment of two new department heads. William H. Pitt, Kentucky, became secretary of the newly created Stewardship Department on September 1, and Leslie Raymond Baumgartner of Johnson City, Tenn., will become secretary of the Association Services Department, October 1.

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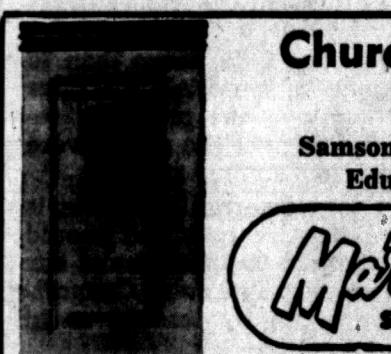
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TO CELEBRATE 50TH YEAR AS PREACHER

On the third Sunday in September, 1910, Rev. L. S. Cole preached his first sermon at old Mt. Zion Church in Simpson County.

The church and pastor, Rev. Kenneth Henson, have invited him to preach there on September 18, at the morning service, in celebration of his fiftieth anniversary as a preacher.

Rev. Cole now lives at humble, Texas.



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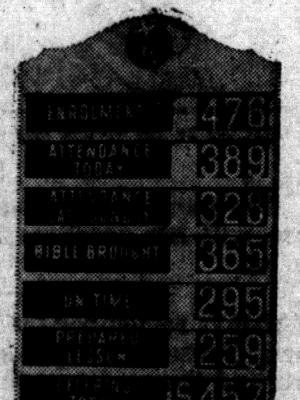
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STRAIGHT BAYOU Church, Anguilla, held a Vacation Bible School July 11-15, with 61 enrolled and an average attendance of 49. Rev. J. Q. Williams is the pastor.

Names In The News

J. Ollie Edmunds, President of Seton University, De Land, Fla., is in Russia on a private fact-finding mission and attended opening exercises of Moscow State University.

Rev. O. B. Renick of Perkinston is the new pastor of Northside Church, Lucedale.

Dr. James L. Sullivan, executive secretary of the Sunday School Board, Nashville, and native Mississippian, will be the speaker for the Leadership Banquet on Sept. 23 at First Church, Hattiesburg. Dr. Clyde C. Bryan, pastor.

Dr. Robert L. Hamblin celebrated his second anniversary as pastor of Harrisburg Church, Tupelo, on Sept. 1.

Rev. and Mrs. Harry L. Raley, missionaries on furlough from Taiwan (Formosa), have moved from Drew, to Wake Forest, N.C., where their address is P. O. Box 429. He is a native of Beaufort, S.C.; she is the former Frances Bibb, of Moorhead.

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Summer School: June 4, 1960
Regular Session: Sept. 12, 1960
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PULPIT SUPPLY COMMITTEE, M. Ray McKay

RECREATION COMMITTEE, Sabin P. Landry

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. O'DIE, Editor

Page 4

September 15, 1960

The Religious Issue

The "religious issue" in the current political campaign is now out in the open. It is being discussed in the newspapers, in national magazines, in the religious press, from pulpits, by radio and television commentators, at political rallies, and in the conversations of many people.

Conventions of a number of Christian denominations have passed resolutions, special meetings have been held, and it is reported that organizations dealing with the matter have been formed in some areas. In Washington last week newspapers reported that a group of more than 150 religious leaders from all parts of America, members of 37 different denominations, met for discussion of the issue.

This is not a "hate" campaign, neither is it an expression of religious bigotry. While reports appear that some so-called "smear" literature is in circulation, the overwhelming majority of the books, articles, sermons and other materials which are appearing, deal only with the true issues involved. Those issues are "religious liberty" and "separation of Church and state". Almost 100 percent of the material reaching our desk is concerned with these issues.

Southern Baptist periodicals have dealt with the matter only from the point of view of these issues. There has been no attack upon any individual or party, but only a frank discussion of the above named issues and the various matters related to them, in order that the people might have full information as to just what is involved.

This is the position that the Baptist Record has taken and will continue to take. We believe that religious liberty and separation of Church and state are so important, that they cannot be lightly brushed aside. Our personal freedoms and the future of America is our concern. We shall seek to give our people information and discussion of these things, leaving the decision to the individual as to what he shall do about them.

We should like for correspondents, contributors and writers to understand that it would be impossible for us to publish all of the mass of material which we are receiving. There are simply not enough pages in our paper to do that. We are striving to select what we believe is representative material and are publishing as much of that as we can. If what you send in is not published we hope that you will understand.

The Convention Board

Within a few days (September 26-27) the Mississippi Baptist Convention Board will be meeting in its annual September session, usually its most important meeting of the year.

This Board is comprised of 76 men, one from each of the district associations of the State. The members are nominated by the association and elected by the Convention in its annual November meeting. The constitutional term of service is three years, but each man may be elected for one additional full term.

Large responsibility rests upon these men. To them has been delegated the responsibility of oversight and direction of our entire Convention program. They prepare the budget for recommendation to the Convention, make immediate and long range plans for the work, and direct the work of all the departments and agencies. By their vision and faith they project the future of Mississippi Baptist work.

These men give freely of their time and service, and make a tremendous contribution to our whole Baptist life. They should have the prayers of all of our people as they assemble for the coming important session.

Studying Baptist Affairs

Each year the Baptist Joint Committee on Public Affairs in Washington, D. C., made up of representatives of seven major Baptist denominational groups in America, convenes a conference to deal with questions related to religious liberty and separation of Church and state.

The 1960 conference has just been held. More than 75 Baptist leaders from all over America, spent two full days in Washington, exploring and studying the problems related to churches and taxation. Findings of the group were referred to the Joint Committee for further study.

There is an old statement that "eternal vigilance is the price of liberty." Baptists recognize this, and should continually appraise the meanings and implications of our liberties as they relate to the churches. The Joint Committee is making a splendid contribution by leading us in studying these matters.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The more godliness one has hidden in his heart, the more will his goodness be shown before men.—C. Earl Cooper.

"Always remember there are two types of people in this world. Those who come into a room and say, 'Well, here I am!' and those who come in and say, 'Ah, there you are!'"

The starting of each day is always the hardest task we have to perform. Yet, if someone with a pleasant smile says, "Good Morning" then our day becomes a pleasant success from the start.

When you know you are doing your job perfectly, look for ways to improve it—or someone else will.

The smallest good deed is better than the grandest good intention. —Dugnet.

It is futile to worry about yesterday or tomorrow, and it is foolish to worry about anything so temporary as today.

Life is made up of little things, in which smiles and kindness and small obligations are what win and preserve the heart, and secure comfort.



OLD FAITHFUL Geyser, Yellowstone National Park. — (UPI Railroad Photo).



How To Learn

There are many ways in which to learn. Every sensory apparatus may be involved, especially the eye and the ear. Helen Keller was blind, deaf, and dumb from birth, yet she became a remarkably well educated person through the laborious process of learning by the sense of touch and smell.

Speech is ordinarily thought to figure in teaching rather than learning. However, as every teacher knows, articulation of unorganized thoughts not previously uttered is itself an aid to learning. Moreover, through speech one may raise questions and seek answers.

But speech may be a barrier to learning. One may rely too much on the tongue and too little on the other sensory organs. Such a one needs to look and listen in order to learn. To put it bluntly, there are times when we need to keep our mouths shut if we would learn.

Paul said, in part, "Everywhere and in all things I am instructed" (Phil. 4:12). But the verb employed (muo) is not the usual word for instruct or teach. In fact, more correctly it could be translated "I have learned." But it is not the usual word for learn (see 4:11). It appears here only in the New Testament. Some

Behind the story lies the distrust of a people toward the Roman Catholic administrators of a church that despoiled them for generations.

The history of Protestantism in France since the Reformation has always depended upon the ruling powers. French kings felt it was essential for the nation to have only one faith. None of the kings seems to have been sincerely religious.

In 1598, King Henry IV, who had been raised by a Protestant Huguenot mother, issued the first edict for religious toleration that had taken place in a major power up to that time. France gave a minority of citizens a limited right to have schools, publish books, hold public office, and have freedom of worship (in certain places).

When this edict was revoked 90 years later, France lost many enlightened people who were killed or migrated. The clergy gained more and more power and wealth, increasing the gulf between the church and the poverty stricken populace.

The religious leaders could not even provide the spiritual strength the suffering people sorely needed in their hard lives.

September 24 — Leon Emery, Bolivar Associational Superintendent of Missions; David Yang, William Carey College faculty.

September 25 — Mrs. F. V. Lousalot, Lebanon Associational WMU President; Bascoe Streeter, Chickasaw Associational Music Director.

The religious leaders could not even provide the spiritual strength the suffering people sorely needed in their hard lives.

Today the Catholic Church is woven in to the fabric of French life, for it remains a strong tradition. Holidays are

Ridgecrest Staffers Set Up Ila Ruth Bruffey Scholarship

RIDGECREST, N. C. — (BP) — Deaf work received major emphasis during the Home Mission Board Conference at Ridgecrest Baptist Assembly, Ridgecrest, N. C., when the Southern Baptist Conference of the Deaf held its annual conference. The expenses of many of the more than 125 deaf people attending the Conference were paid by their local churches. The Home Mission Board employs more than 20 workers with the deaf as a part of its language missions program.

An announcement by Ridgecrest Assembly Manager, Willard K. Weeks, of a two-year scholarship fund for a worthy Baptist deaf young person punctuated the deaf work emphasis. The scholarship was set up through a \$1100 offering by college and seminary students serving on the Assembly staff, as a memorial to an outstanding young deaf girl who had served as a missionary to the deaf in Jackson, Miss., before her death on July 1.

Ila Ruth Bruffey

Ila Ruth Jennings, Mrs. Clifford Bruffey, the first deaf student to serve on the staff at Ridgecrest, was killed in an automobile accident July 1, in Mississippi. She and her husband of three weeks, both deaf, were serving as missionaries to the deaf in Jackson.

A surge of interest in work with the deaf has continued among staffers at Ridgecrest since the summer of 1955 when Ila Ruth Jennings served on the staff.

Weeks had become interested in deaf students through Mrs. Connie Black, a home economics teacher at Mississippi School for the Deaf. In 1953, Ila Ruth and a classmate from the Mississippi school, Joan Lockhart, served on the staff. According to Weeks, deaf students have served every summer since that time until this summer when plans for one to come failed to work out.

The scholarship of \$550 will be set up in Ila Ruth's honor for two years with the staff's contributions of \$1100 to the "Christmas in July" offering given by staffers each year at Ridgecrest. Part of the 1959 offering went to help Ila Ruth complete a year at Galladet College for the Deaf.

At Ridgecrest during the summers of 1953, 54, and 59, Ila Ruth endeared herself to everyone, said Weeks; she had no trouble making her way among hearing people.

"Those she influenced and interested in deaf work are scat-

tered across the country," said Weeks. He estimates that 100 people are in some type of deaf work because of her direct or indirect influence.

"Miss Clarke College"

One of few deaf people to attend hearing colleges, Ila Ruth graduated from Clarke Jr. College in Newton, Miss., and was elected "Miss Clarke College." She attended Galladet College for two years, lacking only one semester for graduation.

Ila Ruth and other deaf students employed on the staff at Ridgecrest taught classes in the sign language to staffers. This accounts for the broad interest among former staffers in deaf work. Four former staffers are teaching at the Virginia School for the Deaf and Blind at Stanton, Va.

"The idea caught on fire among the staffers when they heard of Ila Ruth's death to establish this scholarship fund as a tribute to her marvelous Christian witness and to her influence among both deaf and hearing people," said Weeks.

Counselor's Corner

By Dr. R. Lofton Hudson

"THIS WAR WITHIN ME OR CONSCIENCE AND FEAR."

QUESTION: The Lord taught us that we should act as a good neighbor to one in need as He told in the parable of the Good Samaritan. I have always wanted to follow this principle and yet I am torn in two directions. My conscience hurts terribly when we pass a hitch-hiker without even looking, yet

because of fear of the hitch-hikers unknown motives we go on. Conscience and fear also get hold of me when strangers and bums come to the door for help.

Then too I have taught my little girl to be loving and kind to all, yet as I read the paper I want to run to her and tell her not to trust anyone, someone she is kind to might hurt her.

Is there something wrong with my spiritual depth that I feel this way? Do I not trust the Lord enough? This war within me makes me very unhappy at times.

A NSW E R: Conscience and fear are very closely connected. Apparently someone has taught you that God is a tyrant. He is not, so calm down. Jesus does not want you to serve him out of fear but out of love (John 14:15; 1 John 4:18).

Of course you cannot trust everyone, but break this news to your little girl gradually. An immature mind cannot face the hard facts of life all at once.

Read Chapter 4, "The Man Upstairs" in my book *Roots* For all Souls. It deals with our conscience problems.

Most of all, remember that God expects you to use your brains. (Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

BAPTIST FORUM

Nelson Reports

A Rich Experience

On September 4 we had the opportunity of participating in the Centennial of the Antioch Baptist Church in Lawrence county. The pastor, Rev. Burt E. Lewis, and his wife are graduates of Mississippi College, being in the last graduating class to which we had the honor of delivering diplomas.

We are happy to see them rendering such acceptable service to the cause of Christ. The Centennial was indeed a rare occasion. The church was overflowing with wonderful people. Christian fellowship of a high order was all about the place. In addition, a basket lunch superior in quality and expertly prepared, was served. Altogether and in every way it was an experience long to be remembered.

We are for these country churches. In one of them we first found the Lord precious to our soul. And we remember during the fifty years of our connection with Mississippi College how the members of the faculty and the ministerial students went out Sunday after Sunday to carry the Gospel message, either as pastor or supply. In our judgement this service has made a large contribution toward making Mississippi a Baptist stronghold.

ANCAKRA, Turkey (RNS) — Premier Cemal Gursel, head of the new Turkish government, stressed that his regime stands firmly for "complete religious freedom for all sects and religious bodies without any privileges for any denomination."

religious. Birth, marriage, and death are linked with church ceremonial.

But many French people are still suspicious of powerful church leadership. They are critical and often openly anti-clerical.

Even Catholic leaders in France have called France a pagan land. The majority of people seem to be without true faith. Along with other evangelical groups, French Baptists are endeavoring to bring to France the simple faith of the New Testament.

But Christian workers are finding that religious indifference in a people is often a greater deterrent to missionary efforts than religious intolerance forced upon the nation by a government.

Under the retirement program of Mississippi College, recently two of the preacher members of the faculty have been relieved of their teaching duties, Dr. A. A. Kitchings and Dr. L. B. Campbell. They are preachers of the first rank still vigorous in body, mind, and spirit, and would be sensitive to any call to temporary service. Churches could not do better than to use them when the need arises. The world is full of problems. The greatest need in their solution is the message of Christ preached with understanding and power.

D. M. Nelson Clinton, Miss.

The Baptist Record

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Official Journal of the

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The Baptist Record is a member

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

SEPTEMBER 11, 1960

Aberdeen, First	444	173	4
Main	387	1	
Mission	57	2	
Anutu (Chickasaw)	49	22	
Armenia	121	34	
Artesia	61	50	
Batesville, First	416	193	
Belene (Copiah)	114	90	
Biloxi, Emmanuel	398	177	4
Biloxi, Forrest Ave.	129	76	4
Biloxi, First	125	52	
Brookhaven, First	650	227	
Main	701	269	
Habert Heights	66	42	
Brookhaven, Pearl-haven	151	91	1
Brown, First	207	102	2
Brown	357	129	4
Calhoun City, First	320	139	
Canton, Center Terrace	251	113	2
Canton, First	380	160	
Clarksville, Oakhurst	577	193	9
Clear Creek (Lat.)	88	74	
Cleveland:			
First	381	155	1
Immanuel	233	98	1
Yale Street	161	100	3
Caivary	190	114	
Clinton, Morrison	187	101	2
Heights	254	169	
Crypsis Springs, First	215	129	
Columbus, First	843	226	5
Dixie (Leb.)	208	117	1
Furrs (Pontotoc)	99	53	
Greenwood, Calvary	401	121	1
Greenwood, North	400	121	
Grenada, Emmanuel	203	84	
Gulfport, First	923	339	9
Gulfport, Grace Mem.	380	127	
Hattiesburg:			
Central	369	157	4
38th Avenue	278	181	8
First	530	261	1
Main Street	968	496	
Main	903	418	
North Main	31	23	
Wayside	34	55	
Houston, First	371	143	
Jackson:			
Southside	277	181	8
Broadmoor	867	404	10
Calvary	1385	463	5
Main	1317	433	
Mission	68	30	
Midway	106	55	5
Midway	568	461	1
Oak Forest	362	132	
Crestwood	357	204	
Hillcrest	495	205	4
Highland	231	132	
Ridgecrest	181	117	6
Dimmit	181	108	
Van Winkle	615	302	
Alta Woods	793	382	
Raymond Road	90	75	
First	1520	428	10
West	487	108	3
Grandview Heights	510	214	
Kosciusko, First	710	214	
Main	615	214	
Maple	8	8	
So. Kos. Miss.	87		
Laurel:			
Wildwood	382	155	1
Highland	164	123	
Highway	164	123	
First	647	208	
Magnolia St.	446	163	5
Long Beach, First	406	85	
Main	379	76	
DeLisle	27	9	
Longview	585	252	
Louisiana	100	81	
Lyon	159	41	1
Magee, First	446	116	2
McComb, Locut St.	182	104	
McComb, South	257	70	
McComb, Central	228	74	10
Meridian:			
First	820	174	2
Highland	616	244	1
Poplar Springs Dr.	594	183	2
State Boulevard	341	124	
Fifteenth Ave.	574	257	
Oakland Heights	306	125	
South Side	481	143	
Calvary	435	187	3
First	70	140	
Fewell Survey Miss.	38	31	
Pine Springs Miss.	27	16	
Arrowood	97	41	
Eighth Avenue	216	97	3
Key Field	196	75	
Midway	191	132	4
Morton, First	264	115	
Moss Point, First	374	181	
Main	295	126	
Mission	79	55	
Natchez:			
Morganatown	305	147	
First	639	201	9
New Albany:			
First	65	222	1
Neely Memorial	98	63	3
New Hope (Cov.)	115	77	
Northfield	512	230	
Oak Grove (Holmes)	37	49	
Oxford, First	490	197	
Pascagoula:			
First	681	188	5
Eastlawn	142	142	
Pearl	262	149	2
Pettahatchie	175	75	
Central, Crestview	92	80	
Picayune, First	625	157	3
Main	605	157	
Mission	20		
Purvis, First	389	115	22
Quitman, First	354	100	
Midland (Rankin)	512	230	
Ripley, First	371	154	1
Main	320	111	
Mission	51	43	
Rolling Fork, First	222	97	
Ruth	73	68	
Sharon (Gulf Coast)	142	40	2
Soso, First	142	59	
Starkeville, First	850	378	37
Union, First	332	136	
Mission	53		
Terry	185	117	
Trinity (Jones)	100	55	
Tupelo:			
Calvary	522	201	4
Harrisburg	640	195	
Spring Street	73	33	
Tutwiler, First	107	56	
Union, First	392	136	
Mission	53		
Wicksburg, Trinity	187	160	
Wair	87	49	
West End (Win.)	52	46	
West Point:			
Calvary	241	121	
West End	233	174	15
Siloam	331	97	
Wheeler Grove (Alc.)	140	148	
SEPTEMBER 4, 1960			
Batesville, First	500	210	
Baldwin	147	103	
Bethel (Copiah)	118	79	
Biloxi, Bay Vista	71	38	
Biloxi, Forrest Ave.	125	64	
Calhoun City, First	319	154	
Canton, Center Terrace	228	85	3
Clear Creek (Lat.)	83	65	
Columbus, First	681	247	
Columbus, Calvary	492	202	
Hattiesburg, Central	240	125	2
Jackson:			
Parkway	881	449	4
Hillside	540	203	22
Robinson St.	188	67	
Midway	289	123	3
McComb, South	282	65	1
Meridian, Midway	162	113	
Natchez, Morganatown	244	103	
Sharon (GC)	51	34	
Soso (Chickasaw)	51	34	
Sherman	140	59	
Springfield (Scott)	185	107	
Starkeville, First	788	277	
Ruleville	259	107	
Ruth	72	63	
Terry	182	112	2
Tupelo, Spring St.	81	29	
Tupelo, Calvary	486	206	6
Tutwiler, First	136	73	
Vicksburg, First	668	205	
West End (Win.)	66	47	
Wheeler Grove (Alc.)	175	132	

NASHVILLE, Tenn.—(BSSB)

—The Student Retreat registration at Glorieta, N. M. Baptist Assembly, Aug. 25-31 reached 1672, the largest week of the summer. The week's program was directed by G. Kearne Keegan, secretary of the Student Department, Baptist Sunday School Board.

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SUNDAY SCHOOL LESSON

False Leadership Brings Ruin

By Dr. L. Bracey Campbell
Texts: Micah 3: 4:1-5.

INTRODUCTION. We have been following the words of the elegant, high-born and courtly-bred Isaiah, a man at home in any palace. Now we are to study a pair of lessons from the words of a young contemporary of Isaiah's, Micah, a man whose name shortened through ages of use, originally meant, "Who is like Jehovah?" These two men of God, Micah being young when Isaiah was old (Micah probably preached

between the years 735 and 715 B. C.) believed the same God and were steadfast in their loyalty to Him; but were in many regards very different. Isaiah was always elegant in the use of the eloquent language in which he addressed the court of the king on behalf of his Lord Jehovah: Micah, man of the people, knew from experience what the poor people suffered, and was always ready with a gallant word in their defense. Micah was all passion and fire, a countryman, a peasant, a fiery revolutionist. He had things to say to the ruiners of his people, and none of the things he said were nice.

I. JEHOVAH'S CHARACTERIZATION OF FALSE POLITICAL LEADERS. "Hear, I pray you, O heads of Jacob, and princes of the house of Israel, is it not for you to know judgment" (Micah 3:1). Micah is here addressing the "big dogs" of his people, the princes, governors, judges—executive and judicial "Big wigs" of his people. If he had just stopped with that first sentence, and had just spoken that in the flattering tone to which they were accustomed, how they would have loved it! Would have "eaten it up", so to speak.

But listen further at this insolent southern redneck: "Why didn't he stop when he had told the truth? Of course we know what's just! When we have therefore ruled, hush and go about doing what we say". But hark ye Micah: You "Who hate the good and love the evil, who pluck the skin from off their bones" (Micah 1:2). You skin the poor people alive, so to speak. You figuratively chop their bodies in pieces as with a butcher's cleaver, and boil their flesh in your pots. In terrible figure the prophet describes the oppression of the poor by the heartless rich in one or another land in every age since records began to be kept. Has such brutality ever been practiced in this fair land?

Mission Gifts Through State Convention Board

Nov. 1, 1959-July 31, 1960

Cooperative Program				Designated Gifts				Cooperative Program				Designated Gifts				Cooperative Program				Designated Gifts				Cooperative Program				
Adams Association	\$ 66.07	\$ 159.80	\$ 225.27	New Parkersburg	Program	Designated	Total	Grenada, Central	Program	Designated	Total	Jeff Davis Assoc.	Program	Designated	Total	New Zion	Program	Designated	Total	Cooperative Program	Designated	Total	Cooperative Program	Designated	Total	Cooperative Program	Designated	Total
Bethel	\$ 495.45	\$ 485.05	\$ 980.50	Okolona	2506.05	888.50	3394.65	First	18283.17	4784.81	23167.98	Antioch	54.47	54.47	54.47	New Park Hill	453.93	536.86	990.79	Cooperative Program	536.86	990.79	Cooperative Program	453.93	536.86	990.79		
Biel Ave.	142.81	62.18	474.95	Pleasant Grove	437.92	43.60	481.53	Hardy	590.25	186.75	777.00	Bassfield	363.35	82.15	385.50	Pleasant Hill	100.00	66.50	166.50	Cooperative Program	66.50	166.50	Cooperative Program	100.00	66.50	166.50		
Cloverdale	881.54	297.01	1178.82	Schooner Valley	50.00	24.65	74.65	Hillcrest	144.41	171.17	315.58	Bethany	20.37	130.94	151.31	Reruns	2.35	170.00	176.08	Cooperative Program	2.35	170.00	176.08	Cooperative Program	2.35	170.00	176.08	
Friendship	221.63	115.25	336.88	Union Chapel	279.27	81.50	360.77	Pleasant Grove	10.25	20.00	30.25	Providence	85.25	67.75	152.00	Springfield	37.80	33.95	91.75	Cooperative Program	33.95	91.75	Cooperative Program	37.80	33.95	91.75		
Morganstown	1780.56	1118.23	2886.79	Woodland	188.20	63.35	251.55	Totals	21840.94	6187.31	28028.25	Hillcrest	12.37	127.25	145.62	Springfield	200.13	129.11	329.24	Cooperative Program	129.11	329.24	Cooperative Program	200.13	129.11	329.24		
Natchez, Calvary	776.31	336.35	1112.66	Totals	8734.18	3786.80	12334.98	Woodland	188.20	63.35	251.55	Carson	540.46	235.73	776.19	Salem	54.38	15.00	70.00	Cooperative Program	15.00	70.00	Cooperative Program	54.38	15.00	70.00		
Fellowship	324.94	1787.49	5023.43	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
First	21657.47	523.43	26879.90	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Indians	3280.98	2875.64	6156.62	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Westside	142.81	14.70	257.09	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Riverside	342.30	14.70	257.09	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Springfield	257.95	56.65	314.60	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Washington	1075.36	776.62	1851.95	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Totals	35205.20	14443.19	49650.39	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Alcorn Association	142.81	14.70	257.09	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Antioch No. 1	2.87	24.60	27.74	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Antioch No. 2	189.93	103.00	292.93	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Brush Creek	487.15	128.48	615.63	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Calvary	904.12	147.96	1052.08	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
First	8065.00	300.00	1249.49	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
North	374.09	174.03	546.59	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
South	174.00	129.73	302.72	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
St. Et St.	2052.45	1005.49	3057.94	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
West	2466.51	1700.02	4166.53	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Coastal Line	83.54	9.00	92.54	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Danville	213.14	10.00	223.14	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Glendale	177.52	87.98	265.50	Gulf Coast Assn.	17.22	17.22	34.44	Carson	75.00	86.00	161.00	Rocky Point	156.75	270.10	426.85	Cooperative Program	270.10	426.85	Cooperative Program	156.75	270.10	426.85						
Hinkle Creek	285.70	131.23	416.93	Gulf Coast Assn.	17.22	17.22																						

Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total				
Byhalia	1668.73	1144.00	2834.33	Totals	15.00	15.00	Wheeler	76.89	82.44	160.33	Salem	15.00	15.00	Mass	118.24	417.38	535.59	
Carey Chapel	2.50	12.50	15.00	Oktibbeha County Association	150.00	57.00	207.00	Rankin Association	14308.56	800.54	15185.40	Sardis-Polkville	150.00	150.00	New Zion	481.34	384.31	865.65
Chewalla				Adaston	150.00	261.87	411.87	Andrew Chapel	93.46	125.07	218.53	Shady Grove	111.67	16.35	Salem	481.34	537.77	1382.51
Clear Creek				Calvary Grove	22.54	46.00	68.54	Branson	47.29	84.23	111.42	Sylvanore	1122.38	605.68	Tyler town	3198.50	8624.84	12023.34
Coldwater	96.76	70.58	167.34	Double Springs	25.00	46.00	65.00	Bethel	62.13	25.00	87.17	Taylorville	2825.00	2330.00	Union	844.74	537.77	1382.51
Cornersville	188.34	188.34	376.68	Friendship	27.19	27.19	54.38	Briar Hill	248.70	118.70	367.40	Wilkinson Memo.	401.15	95.50	Wilkinson Memo.	6760.62	13116.97	19877.59
Hot Springs	3584.60	2335.44	5900.04	Longview	449.90	101.00	551.70	Brandon	3600.00	3039.72	6639.72	White Oak	200.15	200.15	Warren Association	22.45	30.60	55.05
Mt. Maria				Maben	618.50	1019.73	1638.29	Bethel	586.00	451.87	1037.87	Zion	10.00	10.00	Goodrum Memo.	4524.33	296.61	4949.79
Mt. Pleasant	134.32	49.67	184.19	Mabons Chapel	267.51	80.70	348.31	Cato	145.41	138.14	283.14	Shadyside	1122.38	605.68	Grace	672.10	116.98	333.73
New Harmony				McNees	120.85	68.09	187.74	Calvary Branch	178.72	81.37	259.22	Taylorville	2825.00	2330.00	Grace	128.61	228.34	356.95
Potts Camp, First	471.39	190.61	662.00	Pleasant Ridge	17.78	17.78	35.56	Concord	478.72	98.02	566.38	Wilkinson Memo.	10.00	10.00	Harmony	22.38	57.77	80.55
Red Banks	167.91	87.78	255.69	Self Please	167.00	127.90	294.90	County Line	192.36	98.02	295.38	Zion	10.00	10.00	Goodrum Memo.	844.74	537.77	1382.51
Slidell	9.43	12.35	21.78	Starkeyville	1684.39			Cross Roads	617.08	107.85	724.93	Wilkinson Memo.	10.00	10.00	Warren Association	22.45	30.60	55.05
Spring Hill	831.02	853.57	1684.39	Calvary	588.00	444.00	992.77	Dry Creek	60.00	60.00	120.00	Bethel	149.00	110.85	Goodrum Memo.	4524.33	296.61	4949.79
Temperance Hill				Emmanuel	39.00	103.64	182.70	Eastside	1342.42	321.35	1663.97	Blaine	81.85	118.85	Grace	672.10	116.98	333.73
Totals	7156.20	4827.75	11963.95	Finn	13846.63	824.00	18312.33	Euclid	15.00	15.00	163.97	Centerfield	21.45	21.45	Harmony	22.38	57.77	80.55
Mississippi Association				Sturgis	132.94	50.23	182.27	Florence, First	2454.27	234.58	2684.85	Dixie	1101.24	4076.24	Goodrum Memo.	844.74	537.77	1382.51
Alma River	25.00	6.00	31.00	Wake Forest	123.94	50.23	182.27	Flowood	574.18	165.25	742.43	West Drew	2875.00	1101.24	Goodrum Memo.	844.74	537.77	1382.51
Berwick	485.28	589.50	1084.76	Totals	16146.86	9014.81	26161.29	Galilee	120.00	107.50	227.50	Roundaway	628.96	116.65	Northside	486.14	215.95	698.50
Bethel	327.55	18.59	494.94	Panola Association	8.00	8.00	8.00	Rocky Bluff	239.55	100.00	300.00	Roundaway	121.23	165.19	Trinity	1537.51	246.99	1784.50
Calvary	278.53	300.00	568.53	Askev	1342.40	100.00	1342.40	Rocky Hill	239.55	100.00	300.00	Holly Grove	112.65	116.65	Wayside	43.36	39.80	74.16
Centreville	1360.64	1342.40	2702.04	McNees	400.00	268.00	668.00	Star	500.00	894.63	1383.98	Woodlawn	122.52	645.85	Wayside	122.52	645.85	187.67
Crosby	1125.39	298.28	1424.27	Calvary	348.19	100.00	448.19	Johns	412.19	257.84	669.03	Indiana, First	5123.57	1325.87	Indiana, First	2270.04	6885.69	2950.73
East Fork	679.13	57.94	735.07	Como	1350.00	123.41	1350.00	Johns	141.06	141.06	281.53	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Enterline	50.00	21.50	71.50	Courtland	183.78	188.38	332.16	Mt. Creek	179.27	60.38	239.85	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Galilee	1976.09	1923.90	3899.90	Crenshaw	611.03	379.38	980.40	Mt. Pisgah	730.80	132.34	863.34	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Gillsburg	1431.00	602.82	2232.82	Curtis	50.00	50.00	50.00	Mt. Zion	150.00	85.00	135.50	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Glading	159.00			Friendship Memo.	1444.08			Oakdale	678.78	132.16	810.94	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Hebron	25.00	102.50	127.50	Enos	288.53	234.11	522.44	Pearl	144.08	104.40	250.55	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Hux				Good Hope	362.00	356.22	727.22	Pearl	144.08	104.40	250.55	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Liberty				Hebron	907.85	321.35	1220.20	Pearl	3496.92	406.60	3902.52	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Mass Hill	1384.00	1302.34	2687.24	McNees	23.50	18.00	41.50	Pelahatchie	3014.35	171.17	3185.52	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Mt. Olive	45.00	47.50	92.50	McNees	599.31	103.00	702.31	Pucket	830.00	63.00	893.00	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Mt. Pleasant	210.73	71.20	252.73	McNees	125.00	125.00	125.00	Rehobeth	221.58	29.23	227.21	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Mt. Vernon	600.95	420.29	1020.24	McNees	133.84	162.94	296.78	Rock Bluff	24.50	100.00	124.50	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
New Zion	149.56	139.17	288.73	Peach Creek	373.17	408.14	781.31	Rock Hill	239.55	100.00	339.55	Goodrum Memo.	22.45	30.60	Goodrum Memo.	4524.33	296.61	4949.79
Oak Grove	59.77	72.73	132.50	Pilgrims Rest	654.07	304.45	958.52	Rock Hill	10.40	10.40	20.80	Roundaway	1229.22	700.90	Roundaway	1229.22	700.90	1871.46
Pleasant	150.00	114.06	264.06	Pope	419.77	344.00	763.77	Riverside	122.32	10.00	132.32	Roundaway	1229.22	700.90	Roundaway	1229.22	700.90	1871.46
Robinson	225.00	120.00	345.00	Pope	419.77	344.00	763.77	Riverside	122.32	10.00	132.32	Roundaway	1229.22	700.90				

Power For Difficulties

By Rev. Clyde Gordon, pastor, Raymond Church

Matt. 18: 21-22

Fortunate are those who have known hardships and difficulties. Adversities, if faced in Faith, will build character and make one strong. We are told that the finest shoes are made from the skin on the back of the animal. This leather is toughest because it is exposed always to the sun and heat and cold.

Many of our greatest men have overcome difficult circumstances to rise to Fame and Glory.

As we study the gospels we see that Jesus commands His people to do many difficult things. He has not Promised to carry us to the skies on flowery beds of ease. He commands the difficult of us that He may prove to the world that there is something to Faith in Him.

Jesus said, Love your enemies. He did not say for us not to hate them, but to love them. He said do good to them. Pray for them. It is difficult indeed but in Christ we can do it.

Forgive

He placed another difficult Hurdle in our way, "forgive until 70 times."

"How often shall a man forgive?" It is not to be settled by arithmetic but by the spirit of the Lord. They are most like God who can forgive most. Difficult? Yes, and we can measure up only if we know Christ.

He also commanded, "Bear ye one another's burdens." We all think we have enough burdens of our own without helping to bear those of others, but, there comes to our hearts an abundance of joy as we help to lift another's load or lighten a burden. It is a call to live unselfishly.

Perhaps the most difficult of all is cut off your hand or pluck out your eye. Amputate the thing that is poisoning your life; it may be your business or some pleasure or even a friend. Cut loose from it. It is difficult but it can be done in Christ. Jesus offers power for the difficult.



Obra Lee Quave

Rev. L. G. Singleton

THE ABOVE pictures were accidentally switched in last week's Baptist Record. Mr. Quave's picture was used over an article about Mr. Singleton and Mr. Singleton's picture was printed over an article concerning Mr. Quave. Obra Lee Quave has been appointed as associate professor of speech and drama at William Carey College. Rev. Larry Gene Singleton, son of Mr. and Mrs. Dewey Singleton of Sledge, was ordained to the gospel ministry August 7 by the Hollywood Church, Riverside Association. A sophomore at Mississippi College, Rev. Singleton has accepted the pastorate of Berea Church.

WORKMEN are busy getting the B. C. Rogers Student Center ready at Mississippi College for the 1960-61 school year. In the above picture they are preparing to lay the courtyard at the building's main entrance. The modern air-conditioned building, constructed at a cost of \$700,000, will be the hub of all student and social activities on the Mississippi College campus.

Mission Program To Suffer Unless Giving Is Increased

"How can Southern Baptists answer the roll call for faithful stewards when we gave last year only \$1.69 per capita to foreign missions?" asks Dr. Eugene L. Hill, secretary for missionary education and promotion for the Southern Baptist Foreign Mission Board.

At the July meeting of the Board Dr. Hill presented figures to indicate that "unless Southern Baptists are found faithful as stewards of the tremendous resources God has so generously placed in their hands, all the work committed to them will suffer for lack of money." This, he said, applies to individuals first, churches second, state conventions third and the Southern Baptist Convention fourth. "And foreign missions which — along with other Southern Baptist Conven-

tion causes — stands last in the line of recipients of Baptist money, will certainly suffer much," he said, introducing the following observations:

Total In 1959

"1. Total giving of Southern Baptists in 1959 was \$453,338,720, an 8 per cent gain over 1958.

"2. Total giving to missions, although reaching the figure of \$77,753,190, was up only 4 per cent over 1958.

"3. Total giving of churches to the Cooperative Program amounted to \$46,992,334 in 1959.

"4. State conventions sent \$17,101,216 of Cooperative Program funds to the Executive Committee of the Southern Baptist Convention, \$1,502,307, or 9.6 per cent more than in 1958.

"5. The Foreign Mission Board's share of Southern Bap-

tist Convention Cooperative Program receipts in 1959 was \$7,465,912, or 43.6 per cent."

Two Factors

Dr. Hill named two factors which affect Cooperative Program funds coming to the Foreign Mission Board and which could mean a reduction in the Board's receipts unless total giving is increased:

1. Requests of other Southern Baptist Convention agencies and institutions, some of which are new, continue to require more funds from the Cooperative Program. That means that additional amounts allocated to them reduce the Advance Program funds (received after the Convention's operating budget is reached), of which the Foreign Mission Board gets 75 per cent.

2. New Institutions, depart-

Dr. Levon Moore New Chairman Of Clarke Trustees

Dr. Levon Moore, pastor of First Church, Pontotoc, was elected chairman of the Board of Trustees of Clarke College at the fall meeting held in Jackson on September 1. Dr. Moore formerly served as vice-chairman of the trustees and was asked to fill the vacancy created by the departure from the state of Dr. Lewis Rhodes. Rev. Estes Mason, pastor of First Church, Crystal Springs, was elected vice-chairman and Rev. Dan Morton, Amory continues to serve as secretary.

Dr. Moore is a graduate of Clarke College and also graduated from Mississippi College. He holds the Th.D. degree from the Southern Seminary of Louisville, Ky. Before accepting the pastorate of the Pontotoc Church recently, he served as pastor of Second Avenue Church, Laurel for five and a half years. He is currently the President of the Alumni Association of Clarke College and is leading that organization in strengthening the Living Endowment program.

President Lowery Coopere announced to the trustees at the Jackson meeting that the estate of the late E. L. McGhee of Port Gibson had been settled and that Clarke College, being the residuary legatee, will receive \$11,300 from the estate. He also noted that this amount added to other gifts to the Endowment Fund during this year increases that fund by \$26,000 during the twelve-month period.

ments of work, and projects are being launched by the states. These look to state Cooperative Program funds for much of their resources.

"If Southern Baptists will dedicate themselves to faithful stewardship, which includes tithing, there will be money for every good cause and enough for 10,000 foreign missionaries so urgently needed across this desperate world," Dr. Hill concluded.

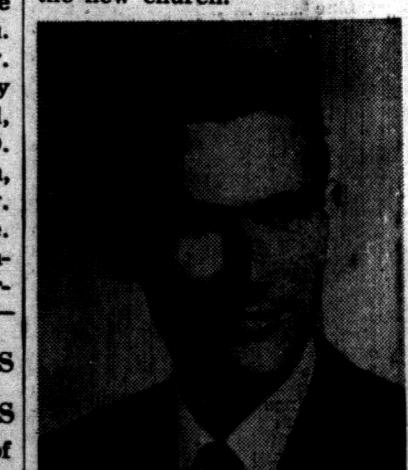
Mission Begun In Chicken House Has Become A New Church

Friendship Mission, Pike Association, which held its first meeting August 27, 1951, in an abandoned chicken house belonging to George McDaniel, was constituted as Fellowship Church Sunday afternoon, August 28. The mission was sponsored by the Brotherhood of Friendship Church, McComb (Rev. O. E. Thompson, pastor).

The church has a proposed list of 75 members. Rev. Jerry Gunnels, First Church, Summit, was elected as moderator of the presidency and Mrs. T. M. Smith as secretary, for the organization of the church. Others on program were Rev. Howard Brister, Rev. Troy Prince, Rev. John M. Read, Memphis Smith, Rev. T. D. Sumrall, Rev. O. E. Thompson, Robert Earl Thompson, Rev. G. W. Smith, and L. D. White.

Rev. John M. Read has served as pastor of the mission and associate pastor of Friendship Church for the past year, and will now serve the new church full time. He is a 1960 graduate of Mississippi College.

Friendship Church, McComb, presented a communion set to the new church.



Ridgeland Calls Pastor

Rev. Joel E. Haire, son of Rev. and Mrs. L. F. Haire of Bruce, has recently accepted the pastorate of Ridgeland Church, Ridgeland. He comes to Ridgeland from the Thompson Church, Amite County, where he served while a student in the New Orleans Seminary. He received his Bachelor of Divinity degree from the Seminary this past spring. Rev. Haire has served other pastores in Calhoun and Grenada Counties.

While pastor at Thompson, Haire was also active in associational work serving as president of the Mississippi Association of Pastors' Conference.

Rev. Haire is married to the former Mary Woods of Jackson. They have one son, Joel Mark Haire, two years old.

PEARLHAVEN TO OBSERVE HOMECOMING

Pearlhaven Church, Brookhaven, will observe Homecoming Day on Sunday, September 18, their first Homecoming in ten years. The day will be marked with three visiting speakers and three services, with dinner on the church grounds.

At the morning service Dr. L. Bracey Campbell, professor emeritus at Mississippi College and writer of the Sunday School Lessons in the Baptist Record, will speak on the subject "Where Did Jesus Place Responsibility?"

In the afternoon service Evangelist M. S. "Barney" Varnado will speak on the subject "How Christ's Blood Can Save The Sinner and Keep Him Saved Forever."

In the evening service Rev. Winder, State Student Director, subject, "Prospects of The Future in God's Work."

Rolling Fork Ordains Deacons

First Church, Rolling Fork, recently held an ordination service for two new deacons: Jimmy B. Walker and Fred Abel, Jr.

Phillip Cassibry, Youth Director, read the scripture. Rev. R. E. Kyzar, pastor, delivered the ordination sermon. The charge to the church was given by Albert V. Miller, deacon, and H. G. Carpenter, Chairman of the Board of Deacons gave the charge to the candidates and made the presentation of the Ordination Certificates, Deacon's Code, and the book "The Baptist Deacon". Rev. R. E. Kyzar gave the ordination prayer.

Deacons participating in the laying on of the hands were C. A. Bozeman, L. W. Carter, L. I. Chennault, E. G. Evans, Fred Hinton, H. G. Carpenter, Ira Kirby, F. C. McClellan, C. D. Pickle, J. R. Carter, Mike Collins, John Keith, Albert V. Miller, Howard O. Stevens, John Tom Turner, Wilson Virden, and F. W. Smith.

Revival Dates

Petal, First: October 9-16; Rev. Ed Williams, Mobile, Alabama, full-time evangelist, preacher; Wayne Ward, music director; Rev. Ralph Bray, pastor.

Plymouth, Columbus: October 2-7; Rev. Sollie I. Smith, pastor at Superior Avenue Baptist Church, Bogalusa, Louisiana, evangelist; Vester Findley, choir leader; Mrs. Fairchild, pianist; Rev. H. O. Haywood, pastor.

Forrest Avenue (Gulf Coast): September 18-25; Rev. Harold O'Chester, First Church, Purvis, evangelist; Bobby Turnage, music director; Rev. D. J. Williams, pastor.

Boulevard, Pass Christian: September 18-25; Rev. John Ira Hill, Brookhaven, evangelist; W. F. Haley, Long Beach, song leader; Rev. B. Aaron Foy, pastor.

Temple, Petal: September 23; Rev. Dewey E. Merritt, missionary to Nigeria, evangelist; Dallas Rayborn, music director; Rev. Jerry Sionaker, pastor.

Gaston (Prentiss): September 9-18; Rev. Eldon Dicus, Oklahoma, full-time evangelist; Truett Roberts, music director, First Church, Tupelo, song leader; Rev. Everett Moore, pastor.

Meridian, Midway: September 18-25; Rev. J. O. Hogan, Bethel Church, Birmingham, Alabama, evangelist; Robert E. Fields, Thomas Church, Birmingham, Alabama, music director; Rev. Shelton Reeves, pastor.

Emmanuel, Starkville: Sept. 19-24; Rev. Allen B. Steelman, Bethel Springs, Tenn., evangelist; Rev. Freddie Steelman, pastor and song leader.

Stonewall (Clark): Sept. 18-23; Rev. David Millican, pastor and evangelist; Bethel Fielding, Clarke, College, singer.

Lowndes RA's Meet For 24-Hour Conclave

The Royal Ambassadors of the churches of Lowndes County met at Camp Pratt for an overnight conclave Friday and Saturday, Sept. 2 and 3.

The camp, the first of this type for Royal Ambassadors in Lowndes Association, was praised by pastors and laymen of the churches as a great success.

There were 170 boys and men attending with about 40 visitors attending some time within the 24-hour camp.

Spiritual emphasis was stressed with two preaching services.

This camp closed a successful summer recreational program sponsored by the Associational Brotherhood of the county for RA boys.

There were 12 churches represented — Emmanuel, Calvary,

East End, Southside, Westside,

Mt. Zion, Pleasant Hill, New Salem, Border Springs, Friendship, Bethel, and Fairview.

This camp was sponsored by the Brotherhood of Lowndes County.

W. W. Nolen is Associational Brotherhood President and John Chamberlain is Associational RA Leader.



MR. AND MRS. BOB FOSTER DAY — On August 14, the Strong Hope Church, Copiah County, Rev. Paul Moon, pastor, paid tribute to Mr. and Mrs. R. A. (Bob) Foster, for their long and faithful service to the church. Services were dedicated to them on that date, which was called, "Mr. and Mrs. Bob Foster Day." Mr. Foster has been a member of the church for 68 years, since 1892. He was made a deacon in 1913, and has served as Sunday school superintendent for many years; was church clerk for a time; and has been on various committees. Mrs. Foster, who is also a consecrated Christian, has served as WMU President and has been faithful in church attendance. Mr. Foster's 88th birthday was celebrated in the home of his daughter, Mrs. Roy D. Smith, in Wesson, with children, grandchildren, and relatives present.

Jews Protest Term 'Christian'

ST. PAUL, Minn. (RNS) — Two Minnesota Jewish organizations have protested reference to America as "a Christian nation" by Methodist Bishop Gerald Kennedy, Los Angeles, in his benediction at a session of the Democratic national convention in Los Angeles.

A telegram was sent by Rabbi Moses Sachs, secretary of the Minnesota Rabbinical Association, and Samuel L. Schellner, executive director of the Jewish Community Relations Council, to Sen. Hubert Humphrey, co-chairman of the Minnesota delegation.

"We were dismayed to hear Bishop Kennedy in his benediction pronounce America 'a Christian nation' and explicitly exclude a sizeable number of Americans from his prayer," the wire said.

"As representatives of the Minnesota Jewish community, we hope that you will use your good offices to the end that future prayers at the Democratic convention are as inclusive of all Americans as possible. Thank you for your cooperation."

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